

State of South Carolina Standard High School Transcript Work In Progress

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| Student Name Thomason , Kayla Danielle | | |
| Student ID 940010008723 | Grade 12 | Gender F |
| State ID 7326266565 | Date of Birth 10/23/1998 | Ethnic Code W |
| Parent or Guardian Thomason, Tonya & Thomason, Rusty 1863 Bon Rea Drive Rock Hill, SC 29730 803-448-6350 | | |

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| School Name/Address South Pointe High School 801 Neely Road Rock Hill, SC 29732 Tel: 803-980-2100 Fax: 803-980-2105 |
| District Name/Address Rock Hill School District Three 660 N Anderson Road Rock Hill, SC 29730 Tel: (803) 981-1000 Fax: (803) 981-1094 |


Graduation Date:
Class Of: 2017
Diploma Type:

| Crs ID | Course Title | Term | Grd | Mark | Credit | Crs ID | Course Title | Term | Grd | Mark | Credit |
|---|--------------------------------|------|-----|------|--------|--------|--------------|---------------------------|-----|-------|--------|
| 12-13 Saluda Trail Middle School | | | | | | | | | | | |
| 301108CW | ENGLISH 1 | YR | 8 | 90 | 1.00 | | | | | | |
| 411108CW | ALGEBRA 1 | YR | 8 | 82 | 1.00 | | | | | | |
| 13-14 South Pointe High School | | | | | | | | | | | |
| 301290HW | ENGLISH 2 HONORS | YR | 9 | 89 | 1.00 | | | | | | |
| 322190HW | BIOLOGY 1 HONORS | YR | 9 | 90 | 1.00 | | | | | | |
| 331090HW | GLOBAL HUMAN GEOGRAPHY HONORS | S2 | 9 | 87 | 1.00 | | | | | | |
| 339910CW | South Pointe 101 | YR | 9 | 96 | 1.00 | | | | | | |
| 344100CW | PE I | S1 | 9 | 90 | 1.00 | | | | | | |
| 365190CW | SPANISH 1 ADV | S1 | 9 | 93 | 1.00 | | | | | | |
| 411290HW | ALGEBRA 2 HONORS | YR | 9 | 75 | 1.00 | | | | | | |
| 555000CW | Health Science 1 | S2 | 9 | 85 | 1.00 | | | | | | |
| 14-15 South Pointe High School | | | | | | | | | | | |
| 302690HW | SCCC English III Honors | S1 | 10 | 84 | 1.00 | | | | | | |
| 323190HW | CHEMISTRY 1 HONORS | S2 | 10 | 92 | 1.00 | | | | | | |
| 333090HW | AMGVT/ECO HONORS | S1 | 10 | 84 | 1.00 | | | | | | |
| 365290CW | SPANISH 2 ADV | S2 | 10 | 91 | 1.00 | | | | | | |
| 412290HW | SCCC Geometry Honors | S1 | 10 | 77 | 1.00 | | | | | | |
| 459901CW | INTRO TO THEATRE | S2 | 10 | 100 | 1.00 | | | | | | |
| 612000CW | Digital Art & Design 1 | S1 | 10 | 88 | 1.00 | | | | | | |
| 612401CW | Media Technology 1/Studio Prod | S2 | 10 | 97 | 1.00 | | | | | | |
| 15-16 South Pointe High School | | | | | | | | | | | |
| 301B00IW | ENGLISH 4 IB HL | YR | 11 | 89 | 1.00 | | | | | | |
| 305000CW | JOURNALISM 1 | S1 | 11 | 95 | 1.00 | | | | | | |
| 305101CW | JOURNALISM 2/News | S2 | 11 | 100 | 1.00 | | | | | | |
| 327300AW | CHEMISTRY AP | S1 | 11 | 82 | 1.00 | | | | | | |
| 336D00IW | IB US History | YR | 11 | 91 | 1.00 | | | | | | |
| 365300CW | SPANISH 3 | S1 | 11 | 93 | 1.00 | | | | | | |
| 413100CW | PRE-CALCULUS | S2 | 11 | 88 | 1.00 | | | | | | |
| 16-17 South Pointe High School | | | | | | | | | | | |
| 309960CW | JOURNALISM 3 | S1 | 12 | 100 | 1.00 | | | | | | |
| 414100CW | Probability and Statistics | S1 | 12 | 92 | 1.00 | | | | | | |
| 612100CW | Digital Art & Design 2 | S1 | 12 | 92 | 1.00 | | | | | | |
| Work In Progress | | | | | | | | | | | |
| South Pointe High School | | | | | | | | | | | |
| 08961200 ADVISOR 12 | | | | | | | | | | | |
| 301C00IW ENGLISH 5 IB HL | | | | | | | | | | | |
| 336C00IW History of Americas HL | | | | | | | | | | | |
| 309904HW Journalism 4 Honors | | | | | | | | | | | |
| 324100HW PHYSICS HONORS | | | | | | | | | | | |
| 365490HW SPANISH 4 HONORS | | | | | | | | | | | |
| | | | | | | | | SC UGP GPA 4.0 GPA | | | |
| GPA Summary | | | | | | | | 3.862 | | 3.103 | |
| Class Rank | | | | | | | | 81 out of 294 | | | |
| Date Calculated | | | | | | | | January 11, 2017 | | | |
| Credit Summary | | | | | | | | | | | |
| Total Credit Attempted: 29.00 | | | | | | | | | | | |
| Total Credits Earned: 29.00 | | | | | | | | | | | |

To determine the course academic level refer to the seventh character in each course ID.

If graduation date is a future date, current year reflects Work in Progress.

Information about the South Carolina Uniform Grading Policy can be found by searching for "Uniform Grading Policy" at <https://ed.sc.gov/>

Official Signature  _____
Al Leonard, Principal
Date: January 11, 2017

An official signature and/or seal is required for manually printed transcripts (PDF format).
An official signature (.JPEG format) is required for electronic transcripts sent via secure transmission.

SC transitioned to a 10-point Grade Scale in 2016-17. Prior year courses were evaluated on a 7-point Grade Scale (see below).

| | |
|----------------|----------------|
| 2015-16 | 2016-17 |
| A 93-100 | A 90-100 |
| B 85-92 | B 80-89 |
| C 77-84 | C 70-79 |
| D 70-76 | D 60-69 |
| F 0-69 | F 0-59 |